

CHURCH DEDICATED WITH SOLEMN RITES

Large Concourse of People Attend Ceremonies and View Beautiful Structure --Parade of Automobiles and Visiting Knights of Columbus.

The new St. Michael's Catholic church was dedicated Sunday morning at ten thirty o'clock amid the solemn rites of the church, and in presence of a congregation which packed the church in every available foot of space. The crowd which had gathered for the memorable occasion was far too large to get into the building and more were outside than inside.

From South Bend and Mishawaka 280 Knights of Columbus came, and were joined at Walkerton by fifty more people, including the Walkerton band.

At the service of dedication Rev. L. A. Moench, pastor of the St. Joseph church, Mishawaka, formerly pastor of the Plymouth congregation, acted as celebrant. Rev. John Cavanaugh, C. S. C., president of Notre Dame, was assistant priest, and delivered the sermon. Rev. George Schramm of Laporte was deacon, and Rev. Matthew Schumacher, C. S. C., of Notre Dame, sub-deacon. Rev. Simon S. Yenn, chancellor of the Fort Wayne diocese, also former pastor at Plymouth, presided as master of ceremonies. The deacons of honor were Rev. Thomas E. Burke, C. S. C., assistant editor of the Ave Maria of Notre Dame, and Rev. Charles L. Donnell, professor of English at Notre Dame. Those in the sanctuary were Rev. Robert Pratt of Kokomo, Rev. Joseph Abel of Walkerton, Rev. Edmund Lev of Kewanna, Rev. John Kohl of Columbia City, and the pastor, Rev. John Tremmel.

Rev. Cavanaugh's Address.

A defense of religion and condemnation of modernism, as exemplified in the doctrine of free thinking, was made by Rev. John Cavanaugh, C. S. C., president of Notre Dame university, in his sermon.

"No man has the right to say he can form his own philosophy of life, or religion, or the hereafter," said the priest, nor has any human ever possessed the wisdom to formulate an opinion concerning questions the explanation of which has been set up by an institution through the experience of ages.

"The greatest fallacy present in the world today, is the commonly expressed opinion that color or creed, or belief in religion is unnecessary so long as good clean natures are pronounced. A farmer might as well say, I care not for rain or sunshine, but give me good crops. How can the one be had without the other? How a clean life and good character without religious training?"

"The doctrine of would-be free thinkers today is that each man has the right to evolve his own form of religious belief, and will become a bigger and broader individual by refusing to accept dogmas of creeds taught by institutions through the ages, but instead should be prompted by his own intelligence."

"The history of religion through the course of time has been that of skepticism entered into the mysteries of faith. Christ established his church on definitely founded truth, which to the human mind are mysteries. 'Unless you eat of My flesh and drink of My blood, you shall not have life in you.'—your sins are forgiven you; and 'To, ye must be born again,' were words unbelievable at the time of his life on earth. When the Savior brought the dead to life, the multitudes loved him. When He spoke the parables, and delivered the sermon on the mount, they wished to make him king, but when he declared himself a divinity, and preached dogmatic mysteries they doubted him, and wished to put him to death. As the world turned against him then, the world turns against him today. Unable to grasp divine mysteries, the world without faith is incredulous."

Working Out Life's Problem.

Continuing his argument for an established form of religion Father Cavanaugh said, "A consideration will show innumerable reasons why the doctrine of free thought cannot

be true, as regards religious belief. Take the millions who earn their bread by the sweat of the brow—it would be mockery to say to these 'work out your own problems of life and death.' When could they do so, how, or by means of what intelligence? Men who are found in the professions and higher walks of life, usually have their minds filled with their care of employment. The judgment of such men would hardly be accepted on a subject outside of their profession. It is a fact that if the lives of these men are pure they will accept dogmas presented to them by the church, and if not, would you ask such to formulate a religious and moral code?"

"Why should an intelligent man be permitted to form a religious creed, any more than construct each his own system of mathematics, science or other established forms of education. The lifetime of an individual is too insignificantly short to perfect a system of any form of education, and to give him freedom in matters of religion seems contradictory. Supposing in the study of the problem by the individual his judgment would not be influenced by selfishness, passion, or interests, how many could be found to devote their entire life, to the problem. Then let us take men who have spent a life time in pondering over the questions of religious mysteries. Here is one who at the close of his days finally arrives at the opinion that he believes the creeds are true. Another has spent his life, and is uncertain, while a third believes he has reason to doubt the entire system. What is gained by these individuals, or the world? Their lives have been spent and they are no wiser. They are only human and can not comprehend divinity."

For the Young Man's Guidance.

A third reason is the necessity of an established code of religion for the young man. It is known that in the period of adolescence the mind is in a condition of more or less turmoil, when passion strives against instinct, and conscience against both. Then the choice between good and bad will influence the entire after life of the man. It will be determined whether he will walk with his head to the heavens, or with his face sunken in shame toward the earth. Would you ask the young man in such condition to work out problems of ethics, and metaphysics? Every man is young once, and what disaster would result to the entire race."

Father Cavanaugh congratulated Bishop Alendering for the addition of a new edifice of worship in his diocese; the pastor, Father John Tremmel, whose years of effort had been finally rewarded by the completion of the church; the architect who planned, and workmen who constructed the beautiful building; the Catholic people of Plymouth for their imposing place of worship, and finally the city of Plymouth for the handsome structure which had been added to its buildings.

"It is a better enterprise to build a church than a jail, for the rescue work is done in the former institution. A city had better boast of schools and hospitals, than asylums and prisons. The speaker concluded with a tribute to the Roman Catholic church, tracing the history of the institution through crisis in its career, and showed how uncompromising it has always stood, on questions of creed, at times when the world seemed opposed.

Beautiful Interior.

Everyone who entered the new church was struck by the great beauty of every part. The general effect is in light and bright colors, the altars being pure white, with gold trimmings, and the walls are in light buff.

At the base of each window is a marble casing and the wainscoting from the windows to the floor is of imitation marble. The entrance way



THE NEW ST. MICHAEL'S CATHOLIC CHURCH AND REV. FATHER TREMMEL, PRIEST IN CHARGE.

Photo By Edwards, Plymouth.

and all the aisles are of tile, the steps leading up to the sanctuary are of marble and the floor of the sanctuary is of mosaic.

The church seats 360 people and the seats are of massive oak. The side and central aisles are wide and allow free entrance to the seats.

On top of the high altar are statues of Christ on the cross, with the two Marys and John beside him. On the side altar at the right is a statue of the virgin Mary and on the left side altar is the figure of Christ. All the altars are lighted by electricity in minute bulbs which make a very entrancing effect when they are all lighted. The front columns of the high altar are of pure ivory, the others being of a wood imitation which is hard to tell from the pure stone.

The Mural Paintings.

On the walls are the paintings by Gioscio. The fourteen scenes in the life of Christ, from birth to death are shown just above the wainscoting, beginning at the left at the front and leading back to the rear and then forward to the front on the right side. On the ceiling are the figures of St. Cecilia, St. Rose of Lima, the only American saint, St. Agnes and St. Ann; also Saints John, Luke, Mark and Matthew.

The windows are very beautiful and show many sacred scenes, such as Christ among the doctors, the holy family, the Visitation, the Annunciation, the birth of Christ, the resurrection, the sacred heart, St. Boniface converting the Druids, St. Patrick converting the Irish, giving the keys to St. Peter.

At the right of the high altar is the painting of Abraham offering the first sacrifice, Isaac, and on the left side one of Melchizedek offering the second sacrifice in fruits. These are to compare with the one perfect sacrifice of Christ himself on the cross which occupies the center of the high altar.

The doors at the entrance are of fine oak, with plate glass and are very beautiful as well as strong.

The Parades.

In the afternoon a parade of automobiles and of the visiting Knights of Columbus took place. Among the citizens who gave their autos to the parade were J. P. Bishop, C. A. Reeve, D. E. Snyder, J. Swindell, J. C. Bunnell, J. W. Wolford, Frank Southworth, C. S. Cleveland, A. M. Cleveland, Mr. Menser, C. A. Bondurant, Harry Humrichouser, J. W. Thayer, H. A. Shambaugh, E. A. Zimmer, Ira Gann, F. H. Kuhn, C. E. Anderson, John and Joseph Marbaugh of Monterey. The visiting priests were taken in autos.

The parade of the footmen was about two blocks long. They marched south on Center to the business section, then north on Michigan street to Harrison, back to Center and south to the church where they disbanded. The parade was headed by the Walkerton band, followed by the South Bend uniform rank, Catholic Knights of America. Next came members of the South Bend, Notre Dame and Mishawaka councils Knights of Columbus. Heading the second division was the Plymouth band, which in turn was followed by the St. Aloysius society, composed of little boys, Catholic Benevolent legion, and St. Boniface society.

The ladies of the church served over 700 at the dinner hour, and a splendid dinner they served. For supper a large number more were fed. The income from this source

was \$575, which included over \$100 from the sale of post cards and ice cream.

The services in the evening consisted of the sermon by Bishop Alendering of Ft. Wayne, after which ninety-seven were confirmed by the Bishop. Mr. Joseph Huba and Mrs. Peter Richard were appointed as sponsors for the class. After the Confirmation, benediction was given by the Bishop.

Cost of Building.

The cost of the new church, as nearly as can be told now is something over \$31,000, and all of this is paid except about \$2,000.

The plan is to sell the priest's house and the old church with the ground they occupy to the Academy, and to build a new brick residence for the priest, where St. Joseph's hall now is.

APPOINTMENTS MADE BY M. E. CONFERENCE

REV. F. O. FRALEY IS RETURNED TO PLYMOUTH FOR SECOND YEAR—NEW SUPER-INTENDENT.

FORMER LOCAL PASTORS

Complete List of Appointments in the South Bend District—Rev.

P. C. Curnick to Terre

Haute.

Church pastorates for the South Bend district of the Methodist Episcopal church were filled at Terre Haute Monday by the North-western Indiana Methodist Episcopal church conference.

Rev. F. O. Fraley is returned to the Plymouth charge as was expected. It will be of interest to many here to know the former district superintendent P. C. Curnick is a candidate for bishop before the next general conference.

Rev. Henry L. Davis is returned to the first Methodist church in South Bend and Rev. W. F. Hovis is again assigned to St. Paul's. Rev. Paul C. Curnick is succeeded as superintendent of the district by Rev. Demetrius Tillotson.

Several changes in the pastorates of South Bend are made by the conference. Rev. A. G. Schafer, who has been on the circuit has been assigned to the Lowell Heights church succeeding Rev. Edgar Moore. Rev. F. K. Dougherty succeeds W. H. Hickman, who will retire and Rev. Owen Wright will assume the pastorate of the River Park church, following Rev. Raymond Ballard.

The complete list follows: Demetrius Tillotson, superintendent.

Argos, J. H. Kevan; Brimhurst, W. L. Spense; Burnettsville, C. H. Hickman; Camden, W. W. Clouse; Culver, W. C. Harris; Delphi, A. C. Delong; Door Village, C. A. Brooks; Flora, R. C. Ballard; Hamlet, H. C. Cannon; Idaville, J. S. Meracle; Kewanna, T. E. Ballard; Knox, R. Kimberlin; Laporte, F. G. Craig; Laporte circuit, supply; Leiters, Ford Boyd; Lucerne, William Davis; Monticello, H. L. Kindig; New Carlisle, G. A. Rogers; North Liberty, A. L. Brandenburg; Richland Center, P. T. Shields; Rochester, J. D. Krewel; Rolling Prairie, D. E. Noland; Royal Center, G. W. Alley; South Bend, First Church, H. L. Davis; Epworth Memorial, H. S. Peterson; Grace, F. K. Dougherty; Lowell Heights, A. G. Schafer; River Park, Owen Wright; St. Paul's Memorial, W. F. Hovis; St. Paul's Memorial, supply; Trinity, B. Kirkpatrick; South Bend circuit, supply; Union Mills, W. I. Taylor; Walkerton, G. S. Reedy; Yeoman, J. F. Keurick; Hammond district, Michigan City, Isaac Harper.

Rev. Paul C. Curnick was assigned to First Church, Terre Haute, Rev. E. C. Wareing, formerly of Plymouth, is returned to Brazil. Rev. Mr. Tillotson, the new presiding elder, or district superintendent, comes here from Lafayette. He is small in stature, but is one of the great preachers of the church. Rev. Robert Sands, who was born in Plymouth and grew to manhood here, is assigned to Kirkland, Clinton county.

A MODEL PACKING HOUSE

How Orchardists Will Be Taught To Handle Apples At Indiana Show.

A model packing house, such as every Hoosier orchardist should have if he would make a commercial success of his business, will be set up at the Indiana Apple Show and will be in daily operation the week of Nov. 6, when the show is in progress at Indianapolis. It is the purpose of the show promoters not only to treat the public to rich displays of home grown apples, but also to give the growers as much practical knowledge of cultural and marketing methods as possible. While the coming show will be the first of its kind held in the state, it is intended to be the forerunner of others in future years, and the information which the growers obtain at the first one is not only to be an incentive to produce better fruit, but to obtain better financial returns than they have in the past.

The promoters of the exposition say that there are many apple growers in this state who have many things yet to learn, and the quickest and most effective way to spread the information is to give practical demonstrations at the show. To this end, after a careful search for the right man, George M. List, of Fruits Colorado, has been engaged to spend the week at the Indianapolis show and give talks and demonstrations on western methods of handling apples for the market. He is superintendent of Rosedale ranch, one of the largest and best cultivated fruit ranches in the Colorado fruit belt. He has had practical experience through many years, and is regarded as high authority on picking apples and marketing them.

Mr. List formerly lived in Indiana and knows of orchard conditions in this state as well as in Colorado, and he will combine his knowledge and talent in teaching the Hoosier grower how best to get his apples before the public. His demonstrations at the show will be in grading and boxing apples. He will have a large supply of the appliances which will make up his packing house.

The expert will pack a number of boxes every day, illustrating the different styles of packing, and as he does the work he will discuss the fine points which the grower should be familiar with. The public, too, is expected to take much interest in his work. The promoters of the show say that if the growers will take advantage of the educational opportunities which will be offered, the information will be of immeasurable value to them in developing their orchards and gathering in the financial rewards which will come in later years.

From C. G. Woodbury Purdue Agricultural Experiment Station, Lafayette, Indiana.

Advertised List.

Harry Annker, Eli Everly, Harry Glaser, Leslie McGarry, Ladies Mrs. Frank Becker, Mrs. Elizabeth Fishburn, Mrs. Eliza Knoche, Mrs. E. Lawrence, Miss Margaret Waler, Seba Miller.

HOME-COMING COSTS PLYMOUTH CLUB \$550

Plat of Commercial Club Addition Being Prepared For Acceptance By City Council—Factory Sites Left, Besides Lots.

VISITORS ARE HERE FOR DEDICATION

Among the former residents who came back to Plymouth for the dedication of St. Michael's church Sunday were the following:

From Chicago—Edward Wade, Geo. Hendricks, Miss Maggie Noll, Katherine Iaverty, Samuel Arado, Susie Reich.

From Culver—Tilly, Lloyd and Sadie Keller, Mr. and Mrs. Ed Bergman, Mr. and Mrs. Frank Bozarth and family, Mrs. Frank Smith and family.

From Mishawaka—Mrs. Rose Hagar Snyder and husband, Chas. Hagar and family, Mr. and Mrs. Raft, Joe Hiss and family, and John Hiss.

From Monterey—Mr. and Mrs. Joseph Marbaugh and family, Mr. and Mrs. Peter Fulmer and family, Mr. and Mrs. Casper Widman and family, and Miss Book.

From Rochester—Mrs. Mart Irvin and family.

From South Bend—Mr. and Mrs. Lou Wickey, Will Hendricks, Mr. Lucius, Chas. Hagerty, P. J. Krueyer and family.

From Whiting—Mrs. Kate Wade.

From Laporte—Mr. and Mrs. Joseph Hanna, Mrs. Zeno Wade and daughter, Alpha and Frank Wade and Joseph Huba.

From Logansport—W. G. Hendricks and family, Mr. and Mrs. Daly Mr. and Mrs. Haelly.

From Keene, O.—Mr. and Mrs. Daly, Anna and Lawrence Shaal, Constine and John Siebert.

From Kewanna—Johnnie Scheetz.

Reunion of Old Schoolmates.

George D. Marks went to Culver Sunday morning, and from there went with his brother several miles into the country to the old Santa Anne school house. It was at this place that he went to school some thirty odd years ago. It so happened that several of the old school mates of those good old days were visiting in the county, and it was arranged that a reunion be held. We can imagine the relating of old time incidents, the little scenes that cause a smile now but were then so full of the real. It is well to have these little gatherings, so full of pleasure as the friendships of youth are renewed. They help us to take up the struggle of life with a new zeal life means more to us as we see what others have done, and we are built up and strengthened by thus meeting those whose lives have largely gone from us. The only other one in Plymouth of those days when Mr. Marks was a school boy at old Santa Anne, is John R. Jones and he was under promise to be there.

ELECTED PRESIDENT OF CONFERENCE.

F. M. McCrory and wife returned Monday evening from Rensselaer, Ind., where they had been attending a four days' session of the conference of the Church of God in Indiana.

Mr. McCrory was elected president of the conference for the ensuing year, the next session to be the yearly conference at old Antioch in June. They report a very enjoyable time among the brethren and returned Monday via Delphi and Logansport. At the former place they viewed the remains of the wreck of a freight train that careened into a large grain elevator utterly demolishing both. At the latter place they enjoyed an hour with our former fellow-townsmen, Wm. G. Hendricks and R. C. Kloeffer, also W. A. Rhinehart who has returned to his first love and purchased a barber shop in that city.

Marriage Licenses.

W. R. Vazel of Plymouth to Phedra Umlinger of Bourbon.

Louis G. Borton to Eva J. Mason of Plymouth.

Nellie Davis to Samuel Hazelwood, both of Culver.

Oct. 5.—The final accounts made to the Commercial Club last night showed that the Home Coming and Fall Festival cost the club in round numbers \$550 more than they took in. The club is financially good and all the bills will be paid, but the citizens of Plymouth will be given an opportunity to help make up the deficit.

More bills came in than were known of at the special session, when it was thought the shortage would be only about \$300, and this hoisted the deficit up to the point given. This fact came about solely because of the death of the aviator who had been engaged to make the flights here. The committee on concessions had agreed to pay the sum of \$1000 for the flights. The man who had been engaged to come was killed the day before he was to fly in Plymouth, and this made it necessary to get some one else. The necessity compelled the payment of \$1500 instead of \$1000, hence the shortage comes from this fact alone. Other than this the Home Coming was a financial success as well as a success as an entertainment.

The club is extremely grateful to all those who helped so splendidly in the promotion and carrying through of the Home Coming, and the secretary of the club was last night instructed to prepare an official expression of the club for publication in this regard.

Preparing Plat.

The committee on manufactures, which has had in charge the sale of the lots in the Plymouth Improvement Co.'s addition on the south side, were appointed to continue their good work by preparing a plat of the new addition into 40 foot lots. W. R. Schoonover was selected by the club as the surveyor to do the work. This plat will be completed in time to present to the city council at their next meeting, in order that it may be accepted and become a part of the city legally before the drawing of lots comes up.

It was thought advisable to leave as factory sites the three lots immediately south of the Pennsylvania railway on the west side of Liberty street and the two lots on the east side of that street. Also the unplatted tract just across the street from the Abrasive Mining & Mfg. Co. plant. All these are very good places for small factories of a clean and quiet nature and the club believes in holding them for that purpose.

The course of Liberty street may be changed slightly from the present direction, which is not due north and south. The street will run further to the east than at present. There was also talk of making a street through the wooded tract known as Outlot 14, but this was not decided on.

The club voted thanks to all those who so kindly returned their premiums won on the various contests. Among these were D. E. Snyder, who got the \$30 prize in the automobile parade, A. M. Cleveland, who got the \$10 prize in the same, Ball & Co. and O. B. Klingerma in the Industrial parade, U. S. Lemert and others.

Want to Build Mill.

Dr. Deeds brought before the club the fact that Messrs. C. H. Mullenhour and Peter Disher wanted to put up a 20,000 flouring mill here on the site occupied by the Tribbey & Mullenhour elevator. The Bourbon Milling Co. is also looking after this proposition, and the club is glad to think that something of this kind is coming to the city.

Record Pig Story.

Peter Gibb, of Colchester North, has a Jersey sow, which on Sept. 15th, 1910, gave birth to 13 pigs; on April 1st, 1911, she gave birth to 13 more, and on Sept. 15, 1911, she gave birth to 13 more, making 39 pigs in one year, and out of these 34 are living. This is about the record pig story in Essex Co.—New Leamington, Canada.